# **Minutes**

# **Stillwater Conservation District**

# October 10<sup>th</sup> 2023, at 7:00 PM

Columbus USDA Center (334 N. 9<sup>th</sup> St., Columbus, MT 59019)

The meeting was called to order by <u>William Downs</u> at <u>7:13</u> pm. A quorum <u>4</u> present. Absent Board Members: Steve Story, Kylie Ballbach, Noel Keogh

| <u>Members/Staff</u>              | <u>Attendees</u> |
|-----------------------------------|------------------|
| William Downs                     |                  |
| Bob VanOosten                     |                  |
| Butch Behrent                     |                  |
| Ben Walker                        |                  |
| Garrett Larsen, NRCS              |                  |
| Sharon Flemetis, Administrator    |                  |
| Ashley Thompson, Assistant Admin. |                  |

# **UNAPPROVED MINUTES**

Motion to approve minutes from previous meetings: Butch Seconded: Bob Vote: Approved

### **FINANCIAL REPORTS**

Motion to approve <u>September</u> Financial Report and Bills to be paid: Ben Seconded: Bob Vote: Approved Motion to approve transfer of \$3000 to debit: Will Seconded: Bob Vote: Approved



#### Public Comment (3 Minute Limit)

| <u>SIU APPLICATIONS, EMERGENCT FORMIS, AND COMPLAINTS</u> |   |                     |   |         |   |  |  |
|---|---|---------------------|---|---------|---|--|--|
| APPL. #   | Name                                    | Stream              | Project   | Rec'd   | Decision  |  |  |
| #23-071   | David Oltrogge,<br>Kathleen<br>Cochrane | Rosebud<br>Creek    | Modifications<br>requested in<br>emergency notice | 9/5/23  | Vote: Approved with Mods<br>Motion: Butch<br>Second: Bob  |  |  |
| #23-072   | Charley Parker                          | Stillwater<br>River | Stillwater River                                  | 9/12/23 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben  |  |  |
| #23-073C  | Al Hogan                                | Keyser<br>Creek     | Frequent machinery<br>through waterway            | 9/17/23 | Vote: Letter to be Sent<br>Motion: Bob<br>Second: Ben   |  |  |
| #23-074   | Kaylie Aldous,<br>Mountain LTD          | Multiple            | Utility Boring                                    | 9/14/23 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben  |  |  |
| #23-075   | Kaylie Aldous,<br>Mountain LTD          | Multiple            | Utility Boring                                    | 9/14/23 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben  |  |  |
| #23-076V  | Darren Donnes                           | Rosebud<br>Creek    | Work Without a<br>Permit                          | 9/29/23 | Vote: Violation – work done without a<br>permit<br>Motion: Bob<br>Second: Will<br>Vote: Submit a 310 Permit Application<br>for work that was done after-the-fact<br>assess a fine of \$500<br>M: Will<br>S: Bob |  |  |

## **310 APPLICATIONS, EMERGENCY FORMS, AND COMPLAINTS**

# **310 APPLICATION EXTENSIONS**

| APPL. #    | Name            | Stream              | Project                                      | Rec'd   | Decision   |
|------------|-----------------|---------------------|--|---------|--|
| #22-034ext | Sandra Peck     | Stillwater<br>River | Approved As Is on<br>11/2/22                 | 6/25/22 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben |
| #22-037ext | Chris Clark     | Rosebud             | Approved with<br>Modifications on<br>10/6/22 | 6/24/22 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben |
| #22-135ext | Arnold Green    | Stillwater<br>River | Approved with<br>Modifications on<br>10/6/22 | 8/29/22 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben |
| #22-177ext | Burton Williams | Fishtail<br>Creek   | Approved with<br>Modifications on<br>11/2/22 | 11/1/22 | Vote: Approved As Is<br>Motion: Bob<br>Second: Ben |

### **URESOLVED COMPLAINTS & VIOLATIONS**

- Another \$500 Fine will be assessed if a joint application for work done and fine have not been received by next board meeting.
  - Motion: Will
  - Second: Bob
- #23-064V and #23-070V Montana Rail Link Yellowstone River
  - MRL Contested violation on grounds of exemption for cleanup. None of Conservation District violations have been in relation to cleanup/removal operations. Violations have been regarding the installation of the pad and bridge.

### GRANTS

- EWP
- Mendenhall

### **NEW BUSINESS**

- Convention Panel Ideas & Available Board Members
  - Sharon, Will, Bob and potentially Butch will be in attendance.
  - 2023 Convention Resolutions Board will review and vote next meeting.
    - Passed at Area 1
      - <u>23-01</u> A resolution to coordinate reuse of used infrastructure materials Policy Statement Petroleum County CD CD Operations
    - Passed at Area 5 <u>23-02</u> Natural Water Bodies and Land Preservation Disclosure
      - Policy Statement Missoula CD Water Resources
    - Passed as amended at Area 1

23-03 Irrigator Water Rights

- Legislative Directive Roosevelt CD Water Resources
- Passed as amended at Area 3
  - <u>23-04</u> Opposition to BLM's proposed Public Lands Rule for Conservation Leasing National Directive Phillips CD National + Soil and Land Use
- Passed at Area 1
- <u>23-05</u> Resolution to Support the Governor's Recommendation to Exclude Grizzly Bear Encroachment into Eastern Montana
  - Policy Statement Valley County CD Soil and Land Use
- **Personnel** Ashley will be leaving the Conservation District. District will begin advertising the position.
- Garret Larsen presents NRCS EQUIP & CSP Contracts
  - Motion to approve all 14 Contracts: Bob
  - Seconded: Butch

#### **SAVE THE DATES**

- November 7<sup>th</sup> November Board Meeting
- November 13<sup>th</sup> 16<sup>th</sup> MACD Convention
- November 23<sup>rd</sup> Holiday, Office Closed
- December 5<sup>th</sup> December Board Meeting
- December 25<sup>th</sup> Holiday, Office Closed

#### **Close Meeting**

MOTION TO ADJOURN THE MEETING: SECONDED: MEETING ADJOURNED AT <u>10:00</u> pm. <u>MINUTES APPROVED: November 7, 2023</u>

310 Applications must be received by 12pm 7 days before the meeting and have been inspected to be reviewed.

Agenda items must be submitted to the CD Office by noon the Monday before the scheduled meeting. Agendas are available at the CD Office upon request.

All meetings of the CD are open to the public and are voice recorded for accuracy.