

**Project Summary:**

In October 2022, approvals were obtained to rebuild and repair 100+ linear ft (2000+ Cubic feet) of my retaining wall that was damaged during the flood in June of 2022.

My property is located at 1171 Stillwater River Road, Nye MT

Below is a summary of the Joint Applications and Steps Taken, to complete the entire scope of work (Zones 1-8), as detailed and included in the Joint Applications submitted.

1. Original Joint application submitted June 26, 2022
2. Joint Application Addendum submitted October 4, 2022
3. Joint Application submitted November 10, 2025 – Attached
  - a. Re-application for expired 310, 318, and Floodplain permits
  - b. I do apologize as I was working under the premise that the Army Corps permit, set the required completion date as March 14, 2026

The Scope of work, for Zones 1-7, was completed in May 2023

The last scope of work, Zone 8 (Rip Rap), was started on October 20, 2025, and completed October 22, 2025.

Hence, the entire project scope of work, as set out in Joint Application's 1 and 2 was 100% complete on October 22, 2025

I completed my final inspection and approval of the completed project on November 6, 2025

Notification of the appropriate agencies will take place no later than December 5, 2025

**Steps Taken:**

The permits, authorizations, expiration dates, completion dates, review dates and final steps are listed below.

1. 310 permit, Conservation District
  - a. Approved 10/06/2022
  - b. Expired 10/7/2023
  - c. Scope of work Zones 1-7
  - d. Completed May 2023
2. 318 permit, Department of Environmental Quality
  - a. Approval letter 10/21/2022
  - b. 318 permit authorization letter approved, 10/26/2022

- c. Team report, 10/26/2022
  - d. 318 authorization review, 10/4/2022
  - e. Scope of work Zones 1-7
  - f. Completed May 2023
3. Section 404 permit, Section 10 permit, U. S. Army Corps of Engineers
- a. Approved October 12, 2022
  - b. Expires March 14, 2026
  - c. In addition to the Rip Pap, this permit covered the areas of Zones 1-7 that were below the normal high-water mark
  - d. Rip Rap (Zone 8) was the remaining scope of work required
  - e. In 2024, I evaluated various methods to manually install the rip rap, I abandoned this option due to weight and force of the class 2,3 rip rap required
  - f. I recontacted Stillwater excavation in April 2025
    - i. They came and reevaluated access in June of 2025 and found a way to access the river via my upstream next-door property using an excavator.
    - ii. Per Stillwater Excavation's recommendation, Beer Foam Insulation came on October 20, 2025, and installed 20 yards of class 2 and 3 rip rap, per my designs submitted with the Joint Applications
    - iii. The rip rap work was completed in 2 days
    - iv. During this work, an attempt was made with the excavator to remove the pieces of wall that fell into the river
    - v. The attempt failed, due to the depth of water in these locations
  - g. The Zone 8 (rip rap) scope was completed 10/22/2025
    - i. I submitted the compliance **verification** for this permit to the Army Corps of Engineers on 10/23/2025
4. Floodplain permit, Local Floodplain Administrator
- a. Approved October 27, 2022
  - b. Notify the Stillwater County Floodplain administrator within 30 days of completion.
5. Final Steps
- a. As the general Contractor, my review of the entire completed scope.
  - b. I completed my inspection and approval on November 6, 2025
  - c. Notify the appropriate team members no later than December 5, 2025



Sharon Fletmetis  
District Administrator  
Office: (406) 322-5359 ext. 101  
Email: [sharon.fletmetis@mt.nacdn.net](mailto:sharon.fletmetis@mt.nacdn.net)  
Website: [www.stillwatercd.org](http://www.stillwatercd.org)

Re: 310 Permit Application #22-095

October 21st, 2022

Dear Stephen Harris,

The District Board has reviewed the 310 Application and Team Member Report dated 10/04/2022. The board has **Approved this project with Modification**, on 10/06/2022 during the monthly board meeting. Please review the notes on the Conservation District Decision (Form 273) for the required Modifications. **The permit will expire on 10/07/2023.**

**The Necessary Modifications are as Follows:**

- It is HIGHLY RECOMMENDED that the original wall pieces are taken out of the river if at all possible. Material could also potentially be used in new wall.

**Please remember to keep a copy of this letter/permit with you while doing the work as stated in the application and Team Member Report. Work may begin on or after 10/07/2022.**

Included with this permit is a Form 273, Conservation District Decision. Please check the appropriate box on Form 273, sign and date the form, and return the original to the District Office as soon as possible. This letter/permit, the Team Member Report and the 318 Authorization is your copy.

Thank you for completing the 310 process, we appreciate your cooperation with the District. **Please note that it is your responsibility to obtain any permits that may be required with DEQ, USACE, and county floodplain if applicable.**

Please let me know if you have any questions.

Sincerely,

Sharon Fletmetis

Sharon Fletmetis

Stillwater and Carbon Conservation

District Administrator

NOTICE: This permit does not authorize Permittee to trespass or go upon any property not owned by the Permittee, trespass or go upon any property in which the Permittee does not have a property interest, or to go upon property without landowner authorization. This Permit is issued based on the considerations set forth in Mont. Code Ann. 75-7-112(9) and not upon landownership issues.

310 PERMIT  
CONSERVATION DISTRICT'S DECISION

APPLICATION NO. 22-095  
DECISION DATE 10/06/22

Notice: THIS AUTHORIZATION DOES NOT GIVE PERMISSION TO CARRY OUT A PROJECT ON LAND THAT IS NOT OWNED BY THE HOLDER OF THIS PERMIT. Landowner permission, easements or other federal, state, or local permits, licenses, special use permits, or authorizations may be required before construction of the project. It is the duty of the holder of this permit to determine which are necessary and obtain them prior to construction of the project.

Name of Applicant Stephen Harris  
Address 1171 Stillwater River Rd. City Nye State MT Zip 590  
Perennial Stream Stillwater

Supervisors' Decision (circle):      Approved      Approved w/ Modification      Denied      Not a Project  
Explanation:  
 See attached (if more room is necessary)

It is HIGHLY recommended that the original wall pieces are taken out of the river if at all possible. Material could also potentially be used in new wall.

Permit Expiration Date 10/07/23 Work may begin on or after: 10/07/22

Date Transmitted to Applicant and DFWP \_\_\_\_\_

Supervisors' Signatures

[Signature]  
[Signature]  
[Signature]

Steve Story  
Bret Blum

**TO BE COMPLETED BY THE APPLICANT**

Check the appropriate box, sign and return a copy to the district office **within 30 days** of receipt of this permit.

- I agree to proceed with the project in accordance with the approved application and specifications outlined in this permit and will allow a follow-up inspection.
- I disagree with the terms of this permit and I will seek judicial review in district court within 30 days of receipt of this permit. (This box may only be checked if you did not sign an arbitration agreement when you submitted your application.)
- I disagree with the terms of this permit and hereby request arbitration. I agree to abide by the arbitration agreement attached to or on the reverse of this form – OR, if an arbitration agreement was signed when the permit application was submitted, I will abide that agreement.

Signature Applicant: \_\_\_\_\_ Date \_\_\_\_\_ of

STATE OF MONTANA  
NATURAL STREAMBED AND LAND  
PRESERVATION ACT (310 LAW)

Application No. \_\_\_\_\_  
Date Submitted to District \_\_\_\_\_

TEAM MEMBER REPORT

1. Applicant Stephen Harris  
Name of perennial stream \_\_\_\_\_ County Stillwater  
Location of proposed activity \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

2. Onsite inspection at \_\_\_\_\_ on 10/4 at 10:00 AM  
(location) (date) (time)

3. Review considerations:	Comment
<input type="checkbox"/> effects of soil erosion and sedimentation	<u>THE CHANNEL HAS BEEN</u>
<input checked="" type="checkbox"/> risk of flooding or erosion problems upstream or down	<u>NARROWED BY THE COLLAPSE</u>
<input checked="" type="checkbox"/> effects of stream channel alterations	<u>OF THE OLD WALL.</u>
<input type="checkbox"/> effects on streamflow, turbidity, or water quality caused by materials used or by removal of ground cover	<u>GETTING EQUIPMENT IN TO</u>
<input type="checkbox"/> effects on fish and aquatic habitat	<u>REMOVE THE OLD WALL IS</u>
	<u>VERY DIFFICULT IF NOT</u>
	<u>IMPOSSIBLE.</u>
	<u>CONCRETE CAN BE DELIVERED</u>
	<u>OCT 18th - NO LATER.</u>

Are there reasonable alternatives to reduce disturbance to stream or better accomplish the purpose of the project? yes (see comments) no

4. Recommendation: Approval as proposed Approval with modifications Denial Request for time extension

5. Modifications/Comments:  
 See attached (if more room is necessary)  
SLOPED R. RAP WOULD BE A BETTER OPTION BUT NOT POSSIBLE WITHOUT EQUIPMENT ACCESS.  
I DONT LIKE THE IDEA OF A VERTICAL CONCRETE WALL BUT AT THIS TIME I DONT SEE OTHER OPTIONS.

6. Signature of Team Member(s)

Ben [Signature] Date 10-4-22  
Name/Representing \_\_\_\_\_ Waive 15-day waiting period after board's decision

[Signature] Date 10-4-22  
Name/Representing SCD Waive 15-day waiting period after board's decision

[Signature] Date 10-4-22  
Name/Representing \_\_\_\_\_ Waive 15-day waiting period after board's decision

### 318 AUTHORIZATION REVIEW

I have reviewed the above project on behalf of the Montana Department of Environmental Quality (DEQ) pursuant to the Montana Water Quality Short-term Water Quality Standards for Turbidity 75-5-318 MCA:

- This project **will not** increase turbidity if completed according to the conditions listed in the 310 or 124 permit. Therefore, application to DEQ for a 318 authorization **is not** required.
- Impacts to the physical and biological environment from turbidity generated as a result of this project are uncertain. Therefore, the applicant must contact the Montana Department of Environmental Quality, 1520 East Sixth Avenue, Box 200901, Helena, MT 59620-0901, (406 444-3080) to determine project specific narrative conditions required to meet short-term water quality standards and protect aquatic biota.
- Turbidity generated from this project is expected to be short-term and have only temporary and minor impacts on the physical and biological environment. Therefore, compliance with the conditions stated in *DEQ's Short Term Water Quality Standard for Turbidity Related to Construction Activity*, as well as other conditions listed in the 310 or 124 permit, are appropriate for this project.

DFWP Representative's Signature



Date

10.4.22

Revised 5.12.2021 310 Form 2.0 and Instructions may be downloaded from <a href="http://dnrc.mt.gov/permits-and-permits/stream-allowing">http://dnrc.mt.gov/permits-and-permits/stream-allowing</a>	CD/AGENCY USE ONLY Application # <u>22-095</u>	Date Received <u>6-29-</u>
Date Accepted _____ Initials _____		Date FW: to FWP _____
This space is for all Department of Transportation and SPA 124 permits (government projects).		
Project Name _____	Contract Letting Date _____	
Control Number _____	MEPA/NEPA Compliance <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, #CS of this application does not apply.		

## JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS & OTHER WATER BODIES

This is a standardized application to apply for one or all local, state, or federal permits listed below.

- Refer to instructions to determine which permits apply and submit a signed application to each applicable agency.
- Incomplete applications will result in the delay of the application process.
- The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.
- Other laws may apply.

PERMIT	AGENCY	FILL OUT SECTIONS	FEE
310 Permit	Local Conservation District	A - E and G	Inquire locally
SPA 124 Permit	Department of Fish, Wildlife and Parks	A - E and G	No fee
318 Authorization 401 Certification	Department of Environmental Quality	A - E and G	\$250 (318), \$400 - \$20,000 (401)
Navigable Rivers I and Use License, Lease, or Easement	Department of Natural Resources and Conservation, Trust Lands Management Division	A - E and G	\$50, plus additional fee
Section 404 Permit, Section 10 Permit	U. S. Army Corps of Engineers (USACE)	A - G F1-S	Varies (\$0 - \$100)
Floodplain Permit	Local Floodplain Administrator	A - G	Varies by city/county (\$25 - \$500+)

### A. APPLICANT INFORMATION

APPLICANT NAME (person responsible for project): Stephen D. Harris  
 Has the landowner consented to this project?  Yes  No  
 Mailing Address: 1171 Stillwater River Rd, Nye MT 59061  
 Physical Address: same  
 Cellphone: 580 628 0633 Home Phone: 406 328 0633 E-Mail: stillwater.fly.fishery@dnrc.mt.gov

LANDOWNER NAME (if different from applicant): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_  
 Cellphone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

CONTRACTOR/COMPANY NAME (if applicable): \_\_\_\_\_  
 PRIMARY CONTACT NAME: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Physical Address: \_\_\_\_\_  
 Cellphone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## B. PROJECT SITE INFORMATION

1. NAME OF STREAM or WATER BODY at project location Stillwater River  
Project Address/Location: 1171 Stillwater River Nearest Town: Absarokee, MT  
County: Stillwater Geocode: \_\_\_\_\_

Latitude \_\_\_\_\_ 1/4 of the \_\_\_\_\_ 1/4 of, Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
Longitude \_\_\_\_\_ Refer to section B1 in the instructions.

↳ Kratz Cabin Sites Lot 11, Plat No. 164068 - See Page 8

2. Is the proposed activity within SAGE GROUSE areas designated as general, connected, or core habitat?  
Yes  No  Attach consultation letter if required. Refer to section B2 in the instructions.
3. Is this a STATE NAVIGABLE WATERWAY? The state owns beds of certain navigable waterways.  
Yes  No  If yes, send a copy of this application to the appropriate DNRC land office. Refer to section B3 in the instructions. Used for Recreation Craft, Rafts, Kayaks

4. WHAT IS THE CURRENT CONDITION of the proposed project site? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands. What vegetation is present? Refer to section B4 in the instructions.  
Approximately 2000 ft<sup>2</sup> of retaining wall failed, as shown by the 3 zones on Page 10 and the three zone pictures attached.

## C. PROPOSED PROJECT OR ACTIVITY INFORMATION

1. TYPE OF PROJECT (check all that apply) Refer to section C1 in the instructions.

- Agricultural and Irrigation Projects: Diversions, Headgates, Flumes, Riparian fencing, Ditches, etc.  
 Buildings/Structures: Accessory Structures, Manufactured Homes, Residential or Commercial Buildings, etc.  
 Channel/Bank Projects: Stabilization, Restoration, Alteration, Dredging, Fish Habitat, Vegetation or Tree Removal, or any other work that modifies existing channels or banks  
 Crossings/Roads: Bridge, Culvert, Fords, Road Work, Temporary Access, or any project that crosses over or under a stream or channel  
 Mining Projects: All mining related activity, including, Placer Mining, Aggregate Mining, etc.  
 Recreation related Projects: Boat Ramps, Docks, Marinas, etc.  
 Other Projects: Cistern, Debris Removal, Excavation Pit Pond, Placement of Fill, drilling or directional boring, Utilities, Wetland Alteration Other project type not listed here \_\_\_\_\_

2. IS THIS APPLICATION FOR an annual maintenance permit?  Yes  No  
(If yes attach annual plan of operation to this application) - Refer to section C2 in the instructions.

3. WHY IS THIS PROJECT NECESSARY? STATE THE PURPOSE OR GOAL of the proposed project. Refer to section C3 in the instructions.

Restore the three zones to a condition to prevent further erosion and failure of the remaining retaining wall structures.  
Note: For now, the house is safe, as it sits back 28' and 22' above the the bottom edges of the retaining wall/River.

4. PROVIDE A BRIEF DESCRIPTION of the proposed project plan and how it will be accomplished. Refer to section C4 in the instructions. For now, planning the following 4 steps.

1. Reestablish a base for zones A-B, B-D, D-E
2. Repair undercut Edges zone B-D
3. Install a three tier terrace support zone D-E
4. Improve the esthetics after completion of 1, 2, 3

Note, First priority is the bases for zones B-D and D-E, and the first tier of the terrace support.

5. WHAT OTHER ALTERNATIVES were considered to accomplish the stated purpose of the project? Why was the proposed alternative selected? Refer to section C5 in the instructions. I am still evaluating alternatives to improve construction implementation. This alternative is currently selected in order to get started on the first priority as stated in question 4.

6. NATURAL RESOURCE BENEFITS OR POTENTIAL IMPACTS. Please complete the information below to the best of your ability.

\* Explain any temporary or permanent changes in erosion, sedimentation, turbidity, or increases of potential contaminants. What will be done to minimize those impacts?

The risk additional erosion and failure during future high water events. Impacts will be minimized by doing construction when river levels drop below construction area

• Will the project cause temporary or permanent impacts to fish and/or aquatic habitat? What will be done to protect the fisheries?

No

• What will be done to minimize temporary or permanent impacts to the floodplain, wetlands, or riparian habitat?

all work will be done when river levels drop below construction area.

• What efforts will be made to decrease flooding potential upstream and downstream of project?

Evaluate and possible removal of failed wall debris

• Explain potential temporary or permanent changes to the water flow or to the bed and banks of the waterbody. What will be done to minimize those changes?

Debris removal may be necessary in zones D-E

• How will existing vegetation be protected and its removal minimized? Explain how the site will be revegetated. Include weed control plans.

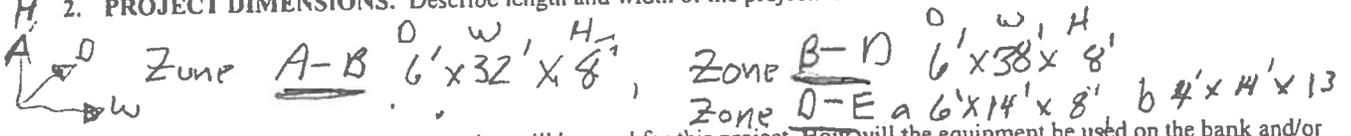
Evaluating how to protect the Douglas Fir root area erosion, as shown at the downstream edge, of the Zone D-E picture

## D. CONSTRUCTION DETAILS

**1. PROPOSED CONSTRUCTION DATES.** Include a project timeline. Start date July/August 2022  
 Finish date May 1 2023 How long will it take to complete the project? 8 mo  
 Is any portion of the work already completed?  Yes  No (If yes, describe previously completed work.)  
 Refer to section D1 in the instructions.

Evaluating alternatives to ease construction as major equipment access is minimal. For example a cement truck will be set 100ft away.

**2. PROJECT DIMENSIONS.** Describe length and width of the project. Refer to section D2 in the instructions.



**3. EQUIPMENT.** List all equipment that will be used for this project. How will the equipment be used on the bank and/or in the water? Note: All equipment used in the water must be clean, drained and dry. Refer to section D3 in the instructions. Only hand tools will be used at the river level.

Major Equipment - Concrete truck with 100ft + concrete boom reach  
 = skid loader maximum 65" width for delivery of materials to top edge only.

Will equipment from out of state be used? YES  NO  UNKNOWN   
 Will the equipment cross west over the continental divide to the project site? YES  NO  UNKNOWN   
 Will equipment enter the Flathead Basin? YES  NO  UNKNOWN

**4. MATERIALS.** Provide the total quantity and source of materials proposed to be used or removed. Note: This may be modified during the permitting process therefore it is recommended you do not purchase materials until all permits are issued. List soil fill type, cubic yards and source, culvert size, rip-rap size, any other materials to be used or removed on the project. Refer to section D4 in the instructions.

Cubic yards	Linear feet	Size and Type	Source
		See Page	<ul style="list-style-type: none"> <li>• Purchases</li> <li>• Possible other Donations of eg backfi</li> </ul>

## E. REQUIRED ATTACHMENTS

- 1. PLANS AND/OR DRAWINGS** of the proposed project. **Include:**
  - Plan/Aerial view
  - drainage facilities
  - an elevation or cross section view
  - location of existing/proposed structures, such as buildings, utilities, roads, or bridges
  - dimensions of the project (height, width, depth in feet) → Drive way/garage
  - an arrow indicating north
  - location of storage or stockpile materials dimensions and location of fill or excavation sites
  - Site photos
- 2. ATTACH A VICINITY MAP OR A SKETCH** which includes: The water body where the project is located, roads, tributaries, other landmarks. Place an "X" on the project location. Provide written directions to the site. This is a plan view (looking at the project from above).
- 3. ATTACH ANNUAL PLAN OF OPERATION** if requesting a Maintenance 310 Permit.
- 4. ATTACH AQUATIC RESOURCE MAP.** Document the location and boundary of all waters of the U.S. in the project vicinity, including wetlands and other special aquatic sites. Show the location of the ordinary high-water mark of streams or waterbodies. **if requesting a Section 404 or Section 10 Permit.** Ordinary high-water mark delineation included on plan or drawings and/or a separate wetland delineation.

**F. ADDITIONAL INFORMATION FOR U.S. ARMY CORPS OF ENGINEERS (USACE)  
SECTION 404, SECTION 10 AND FLOODPLAIN PERMITS.**

*Section F should only be filled out by those needing Section 404, Section 10, and/or Floodplain permits. Applicants applying for Section 404 and/or Section 10 permits complete F 1- 8. Applicants applying for Floodplain permits, complete all of Section F. Refer to section F in the instructions.*

FOR QUESTIONS RELATING TO SECTION F, QUESTIONS 1-8 PLEASE CONTACT THE USACE BY TELEPHONE AT 406-441-1375 OR BY E-MAIL [MONTANA.REG@USACE.ARMY.MIL](mailto:MONTANA.REG@USACE.ARMY.MIL).

1. Identify the specific **Nationwide Permit(s)** that you want to use to authorize the proposed activity. Refer to section F1 in the instructions.
  
2. Provide the **quantity of materials** proposed to be used in waters of the United States. What is the length and width (or square footage or acreage) of impacts that are occurring within waters of the United States? How many cubic yards of fill material will be placed below the ordinary high-water mark, in a wetland, stream, or other waters of the United States? Note: Delineations are required of wetlands, other special aquatic sites, and other waters, such as lakes and ponds, and perennial, intermittent, and ephemeral streams, on the project site. Refer to section F2 in the instructions.
  
3. How will the proposed project avoid or minimize **impacts to waters of the United States?** Attach additional sheets if necessary. Refer to section F3 in the instructions.
  
4. Will the project impact greater than 0.10-acre of wetland and/or more than 300 linear feet of stream or other waters? If yes, describe how the applicant is going to **compensate (mitigation bank, in-lieu fee program, or permittee responsible)** for these unavoidable impacts to waters of the United States. Refer to section F4 in the instructions.
  
5. Is the activity proposed within any component of the **National Wild and Scenic River System**, or a river that has been officially designated by Congress as a "**study river**"? Refer to section F5 in the instructions.  
 Yes       No
  
6. Does this activity require permission from the USACE because it will alter or temporarily or permanently occupy or use a **USACE authorized civil works project? (Examples include USACE owned levees, Fort Peck Dam, and others)?** Refer to section F6 in the instructions.  
 Yes       No
  
7. List the **ENDANGERED AND THREATENED SPECIES** and **CRITICAL HABITAT(s)** that might be present in the project location. Refer to section F7 in the instructions.
  
8. List any **HISTORIC PROPERTY(S)** that are listed, determined to be eligible or are potentially eligible (over 50 years old) for listing on the National Register of Historic Places." Refer to section F8 in the instructions.

9. List all applicable local, state, and federal permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit. Refer to section F9 in the instructions.

10. List the NAMES AND ADDRESSES OF LANDOWNERS adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).

NAME/ADDRESS OF Adjacent Landowner: \_\_\_\_\_  
NAME/ADDRESS OF Adjacent Landowner: \_\_\_\_\_  
NAME/ADDRESS OF Adjacent Landowner: \_\_\_\_\_  
NAME/ADDRESS OF Adjacent Landowner: \_\_\_\_\_

11. Floodplain Map Number \_\_\_\_\_ Refer to section F11 in the instructions.

12. Does this project comply with local planning or zoning regulations? Refer to section F12 in the instructions.  
 Yes    No

### G. SIGNATURES/AUTHORIZATIONS

Some agencies require original signatures. After completing the form, make the required number of copies and then sign each copy. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. The applicant possess' the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized. Refer to section G in the instructions.

APPLICANT (Person responsible for project):

Print Name: Stephen Harris

[Signature] 6/26/2022  
Signature of Applicant                      Date

LANDOWNER:

Print Name: Stephen Harris

[Signature] 6/26/2022  
Signature of Landowner                      Date

\*CONTRACTOR'S PRIMARY CONTACT (if applicable):

Print Name: \_\_\_\_\_

\_\_\_\_\_  
Signature of Contractor Agent                      Date

\*Contact agency to determine if contractor signature is required.